



## Gas City "The City With A Future"

---

Mayor: William (Bill) Rock Jr. Clerk-Treasurer: Karen Wood  
(765) 677-3080 (765) 677-3079  
e-mail: [gascity1@indy.rr.com](mailto:gascity1@indy.rr.com) e-mail: [gascityclerk@indy.rr.com](mailto:gascityclerk@indy.rr.com)  
211 E. Main Street • Gas City, IN 46933 • Fax: (765) 677-4761

### LET THE LIGHTS SHINE ON MAIN STREET

I would like to extend an open invitation to all merchants and citizens of Gas City to join in celebrating the following upcoming Christmas 2021 season planned for Gas City.

#### **On November 26<sup>th</sup>**

We are currently in the planning stages of having a **Christmas Parade of Lights** on Nov. 26<sup>th</sup> at dusk with Santa making his arrival at the end of the parade. A tree lighting ceremony at City Hall around 7PM with various activities and events throughout the day including craft vendors, scavenger hunts, caroling, kids pageant as well as various games. It is our hope that we can get all merchants involved with lighting up Main Street and opening their stores for visitors and to participate in our business related scavenger hunt throughout the day. We are currently looking for organizations or individuals to design floats and/or golf carts for the parade (prizes will be awarded for 1, 2<sup>nd</sup> and 3<sup>rd</sup> place in both categories).

**Please consider donating to our cause with all proceeds benefiting the community lights in the Park as well as helping with prizes and gifts for contest winners. If you would like to sponsor a light in the Park send donations made payable to Christmas Light Fund to City Hall 211 East Main Street Gas City, IN 46933.**

We have attached registration forms the various events. If you know any such individuals or organizations that want to participate please share this information with them. Our hope is to make this an annual event so our success depends on getting everyone involved.

If you have any questions about any of the events feel free to contact the Mayor's office at 765-677-3080 or the Deputy Clerk Treasurer (Anita Eckstein) at 765-677-3079.

Thank you in advance for your continued support. We look forward to a prosperous and fun Christmas season.

Sincerely,

Mayor Bill Rock Jr.





## The 27<sup>th</sup> Annual Gas City "Beaner Park" Christmas Walkway of Lights

November 26<sup>th</sup>-December 31<sup>st</sup>

6 to 10 p.m.  
Gas City, Indiana

This will be our 27<sup>th</sup> year for the Beaner Park Christmas Walkway of Lights. We are in need of sponsors for our light displays that will be throughout the park and on Main St. in front of City Hall.

With a sponsor fee of \$100.00, your business or name will be on a sign at a light display. You may sponsor as many light displays as you wish. The sponsor fee will help offset expenses and maintenance of the displays.

If you would like to be a sponsor, please fill out the application below, and return it to the Gas City Clerk's Office with your check or money order payable to the (Gas City Park Board)

We appreciate your Sponsorship & help in keeping this Holiday Tradition for our citizens to enjoy!!

---

Your Name or Business \_\_\_\_\_  
Number of Displays You Wish to Sponsor \_\_\_\_\_  
Amount Enclosed \_\_\_\_\_

APPLICATIONS ARE DUE BY NOV 22, 2021

You may drop it off at the Clerk's Office or mail it to:

211 E Main St.

Gas City, IN 46933



**LET THE LIGHTS SHINE ON MAIN STREET**

**GAS CITY**

**CHRISTMAS VENDOR SIGN UP**

**Vendor Name:** \_\_\_\_\_ **Phone#** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, State and Zip:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

( ) **Craft Vendor:** \_\_\_\_\_ **\$25.00**

( ) **Food Vendor:** \_\_\_\_\_ **\$25.00**

**\*\* You must provide your own tents and/or tables, etc., Setup will be Nov. 26th 9AM and must be vacated by 9PM \*\*\* Please note that you do not have to set up for the entire 12 hours you can choose your set up time between the hours listed above\*\*\***

\_\_\_\_\_, do hereby agree to lease business space from  
**Let the Lights Shine on Main Street Committee located at City Hall/Library lawn Gas City, Indiana.**  
**I fully understand this is a binding agreement to the terms as follows:**

- 1. Vendors are required to have their own liability insurance.**
- 2. No refunds will be given if no show.**
- 3. Committee reserves the right to cancel this lease at any time, if in the opinion of the committee, a vendor is not an asset to the festival or is not cooperative.**
- 4. Vendors are responsible for trash pickup in their area. If not picked up an additional fee of \$50.00 will be charged for each day the committee has to pick up the trash in vendor area.**
- 5. This lease is effective Nov. 26<sup>th</sup>**
- 6. Vendors are responsible for their own property. No security will be provided by committee.**
- 7. No Alcohol sales permitted.**

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Mail check to: City of Gas City  
211 East Main St.  
Gas City, IN 46933**



**LET THE LIGHTS SHINE ON MAIN STREET  
GAS CITY  
CHRISTMAS PARADE REGISTRATION**

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, & ZIP: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

TYPE OF REGISTRATION:

FLOAT

GOLF CART

OTHER \_\_\_\_\_

**\*\*THERE WILL BE 1<sup>ST</sup>, 2<sup>ND</sup>, & 3<sup>RD</sup> PLACE PRIZES AWARDED FOR BEST DECORATED FLOATS & GOLF CARTS\*\***

*NOV. 26TH*

**\*\*WE EXPECT THE PARADE TO BEGIN AT APPROXIMATELY 5:30 P.M. YOU WILL NEED TO BE CHECKED IN NO LATER THAN 5:00 AND IN YOUR ASSIGNED SPOT BY 5:15\*\***

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**IF YOU HAVE ANY QUESTIONS PLEASE CONTACT THE DEPUTY-CLERK OR THE MAYORS OFFICE AT 765-677-3080 OR 765-677-3079.**